

2024 VINTAGE OHIO Wine Festival

Corporate Exhibit Agreement

Festival Dates: August 2nd & 3rd, 2024 (12p.m. – 9:00 p.m. each day)

Festival Location: Lake Metroparks Farmpark, 8800 Euclid Chardon Road, Kirtland, OH 44094

The undersigned exhibitor agrees to be solely responsible for the construction, installation, operation, and removal of their assigned exhibit. It is agreed that all exhibits must be open and staffed during the festival hours. **An Indemnification Agreement for Special Event must be signed prior to the event as well as Electric release if needing electricity at the event.**

Exhibitor: _____ **Telephone:** _____

<u>Exhibit Space</u>	<u>Early Bird By 4/1/24</u>	<u>Regular Rate: after 4/1/24</u>
<input type="checkbox"/> 10' x 10'	\$ 650	\$700
<input type="checkbox"/> 20' x 10'	\$1,000	\$1,050
<input type="checkbox"/> 30' x 10'	\$1,400	\$1,450

Space: Free Standing Booth (bring or rent your canopy) **If you are selling food or beverages** You must comply with Health Dept. regulations

*Booth display must be within the confines of the booth space ordered in your contract.
There shall be no refunds upon reservation of an exhibit.
Electricity and rentals are extra. Subject to availability.*

(As it will appear in the festival program)

Contact: _____ **Mobile Phone:** _____

Title: _____ **Fax:** _____

E-mail: _____ **Web:** _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Company Description: _____

_____ Yes, I would like the early bird discount. My **full non-refundable booth charge, electric and rental fee payment** is included.

_____ No, I do not want the early bird discount, but *I want to participate*. My \$50 **non-refundable** deposit is included and I will send my **full non-refundable** payment by **May 3, 2024** (Including electric and rental fees).

Please make checks out to: Ohio Wine Producers Association

2) Credit Card: ___ American Express ___ Discover ___ Master Card ___ Visa

Credit Card # _____ Exp _____ Security Code _____

I hereby agree to abide by all rules and regulations set by the festival.

Authorized Signature: _____ **Date:** _____

1 S Broadway~ Geneva, OH 44041 ~ (440) 466-4417
Fax: 440-466-4427 ~ E-mail: cjeppe@OhioWines.org ~ Web: www.OhioWines.org
Contact: Chrissy Jeppe or Donniella Winchell